

is amended by adding at the end the following:

“SEC. 704. ELIGIBILITY OF PROJECTS THAT RECEIVE STATE FUNDING.

“In administering any broadband or telecommunications program, the Secretary, acting through the Administrator of the Rural Utilities Service, shall not determine that a project is ineligible for funding because the project has received funding from a State.”.

(b) STATE FUNDS TO SATISFY MATCHING REQUIREMENTS.—

(1) IN GENERAL.—Subject to paragraph (2), for purposes of any matching funds requirement under any program administered by the Secretary of Agriculture, acting through the Administrator of the Rural Utilities Service, an applicant for funding under that program may use funds received from a State program (including funds received by a State from the Federal Government) to satisfy the matching funds requirement.

(2) SUNSET.—This subsection shall cease to be effective on October 1, 2023.

SA 2501. Mr. RUBIO submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

On page 2485, line 13, strike “\$11,615,000,000” and insert “\$16,615,000,000”.

On page 2489, line 22, insert “*Provided further*, That of the amount provided under this heading in this Act, \$5,000,000,000, to remain available until expended, shall be for South Florida ecosystem restoration: *Provided further*, That the amounts made available for South Florida ecosystem restoration shall be appropriated from amounts in the Treasury not otherwise appropriated:” after “in this Act”.

SA 2502. Ms. ERNST submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

On page 31, strike lines 12 through 17.

Beginning on page 547, strike line 17 and all that follows through page 550, line 11, and insert the following:

(e) CONFORMING AMENDMENT.—Section 167 of title

SA 2503. Ms. ERNST submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes;

which was ordered to lie on the table; as follows:

On page 31, strike lines 1 through 5.

On page 31, line 6, strike “(D)” and insert “(C)”.

On page 31, line 12, strike “(E)” and insert “(D)”.

Beginning on page 386, strike line 1 and all that follows through page 392, line 9.

SA 2504. Ms. ERNST submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

In division F, strike title III.

SA 2505. Ms. ERNST submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

On page 748 of the amendment, between lines 2 and 3, insert the following:

(3) includes—

(A) a cost-benefit analysis of the use of Amtrak to cross the northern border, relative to other non-government subsidized options; and

(B) an explanation for why any United States taxpayer dollars should be used to fund transportation in a foreign country.

(C) the amount of money the extension would lose annually.

SA 2506. Mr. MARSHALL submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division J, insert the following:

SEC. _____. (a) Except as provided in subsection (b), none of the funds made available by this Act may be used to transport an alien (as defined in section 101(a) of the Immigration and Nationality Act (8 U.S.C. 1101(a))) who is unlawfully present in the United States and who—

(1) has not been tested for COVID-19 during the preceding 10-day period;

(2) has not been fully vaccinated against COVID-19; or

(3) has symptoms of COVID-19.

(b) Funds made available by this Act may be used to transport an alien described in subsection (a) for purposes of removal or deportation.

SA 2507. Mr. CRAPO (for himself, Mr. WYDEN, Mr. RISCH, and Ms. BALDWIN) submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

In section 41202(b) of division D, strike paragraph (2) and insert the following:

(2) ELECTION; SUBMISSION OF RESULTS.—Section 102(b)(1) of the Secure Rural Schools and Community Self-Determination Act of 2000 (16 U.S.C. 7112(b)(1)) is amended—

(A) in subparagraph (A), by striking “and August 1” and inserting “and September 30”; and

(B) by adding at the end the following:

“(E) ELECTION FOR FISCAL YEAR 2021.—Notwithstanding subparagraph (A), for fiscal year 2021, the election described in that subparagraph shall be made at the discretion of each affected county by September 30, 2021 (or as soon thereafter as the Secretary concerned determines is practicable), in accordance with paragraph (2), and transmitted to the Secretary concerned by the Governor of each eligible State.”.

(3) DURATION OF ELECTION.—Section 102(b)(2)(A) of the Secure Rural Schools and Community Self-Determination Act of 2000 (16 U.S.C. 7112(b)(2)(A)) is amended, in the first sentence, by striking “to receive a share of the 25-percent payment or 50-percent payment, as applicable.”.

(4) EXPENDITURE RULES FOR ELIGIBLE COUNTIES.—Section 102(d)(3) of the Secure Rural Schools and Community Self-Determination Act of 2000 (16 U.S.C. 7112(d)(3)) is amended by adding at the end the following:

“(E) ELECTION FOR FISCAL YEAR 2021.—Notwithstanding subparagraph (A), for fiscal year 2021, the Governor of each eligible State shall notify the Secretary concerned of an election by an eligible county under this subsection not later than September 30, 2021 (or as soon thereafter as the Secretary concerned determines is practicable).”.

(5) DISTRIBUTION OF PAYMENTS TO ELIGIBLE COUNTIES.—Section 103(d)(2) of the Secure Rural Schools and Community Self-Determination Act of 2000 (16 U.S.C. 7113(d)(2)) is amended by striking “2020” and inserting “2023”.

SA 2508. Mr. CRAPO (for himself, Mr. WYDEN, Mr. MERKLEY, and Mr. RISCH) submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

At the end of division G, add the following:

TITLE XII—FOREST MANAGEMENT FOR RURAL STABILITY

SEC. 71201. SHORT TITLE.

This title may be cited as the “Forest Management for Rural Stability Act”.